DENVER AREA COUNCIL, BOY SCOUTS OF AMERICA Family Scouting Memorandum of Understanding

Chartered Organization		and the Denver Area Council, BSA
Cub Scout Pack #		District
Council	= = = = = = = = = = = = = = = = = = = =	Pack agrees to the policies outlined by the Denver Area lopters (soft launch) program option to invite girls to join Cub es to abide by the following requirements:
1.		adopt the Family Scouting for the Cub Scouting program.
2. 3.	The pack agrees to register a minimum of for February 1, 2018 using a prorated members Scouting for Pack in BeAScout. Unit leaders! Scouts in the same grade or required ages for	pack model, developing boy dens and girl dens. Our girls into a new all-girl den of an existing pack as early as ship fee. (Online Registration only. COR must approve Family nip must activate Family Pack Pin. Dens are formed with Cub or the ranks of Lion, Tiger, Wolf, Bear, and first-year Webelos. articipating units to register girls (K-4) to avoid the situation over into after advancement.)
4.	The pack agrees to the deadline of March 1	5, 2018 for girls to start participating in the early adopter
5.		on is required and will be provided for Cub Scouting outing s. This supervision can be a parent or legal guardian of a Cub
6.	The pack agrees to confirm that early adopt	ter den leaders hold current Youth Protection certifications for their positions no later than February 1, 2018.
7.		ng early adopter program plan that includes a compressed er Cub Scouts earn their rank by May 31, 2018, and has the uring this time of year.
8.	The pack agrees to use the current Cub Scot	
9. 10.	The pack agrees to provide input and feedb	Scouts of America membership and youth protection policies. ack about their activities and experiences to help improve the used in marketing and earned media outreach.
11.	agree to register and attend one of three Fa	ve, Pack Committee Chair and Cubmaster of the unit, each amily Scouting early adopter program Council trainings. pm, January 24, 2018 @6:30 pm or January 29, 2018 at
Pack Co	ommittee Chair	Date
Cubma	ster	Date
COR or IH		Date

Date_____

District Executive/District Director_____